

# Columbia Basin Junior Livestock Show

## CAMPGROUND REGISTRATION

### DUE BY JULY 15, 2011 WITH \$10 FEE

(Please fill out form accurately & completely)

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone # (home & cellular): \_\_\_\_\_

*Please circle which of the following you will be bringing & length (if applicable)*

Tent  
Motor Home  
Horse Trailer

Travel Trailer  
Tent Trailer (pop-up)

Camper  
5<sup>th</sup> Wheel

**Length:** \_\_\_\_\_ feet

**Tip Out:** Yes \_\_\_ No \_\_\_ Left \_\_\_ Right \_\_\_

Names of Exhibitor(s): \_\_\_\_\_

Exhibitor(s) Club Name: \_\_\_\_\_

Species (circle one):            BEEF                      SHEEP                      SWINE

List any people you would like to camp near: \_\_\_\_\_

Would you like to be by the beef barn? (gravel area)            YES            NO

**I HAVE READ ALL CAMPING RULES AND UNDERSTAND THEM.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

The above stated rules are for your protection and convenience as well as to provide information and location for the livestock show personnel. Completion of the registration form constitutes acceptance of the foregoing rules & guidelines by the adult in charge and all members using your assigned camp area.

**Mail Registration to:**

**CBJLS**

**PO Box 147**

**Eltopia, WA 99330**