



# Columbia Basin Junior Livestock Show FFA / 4H Record Book



Name \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_

Club \_\_\_\_\_

*Please finish the following statement (10 sentences min.) I am a member of 4-H and/or FFA because...*

Signature \_\_\_\_\_

*\*\*\*please attach a copy of your livestock health record\*\*\**

# MARKET LIVESTOCK RECORD

Type of Animal \_\_\_\_\_

**Expenses**

*Includes cost of project animal, feed expenses and other miscellaneous incomes.*

Date	Expense Item	Cost
Total Expenses		

**Income**

*Includes income from sale of project animal and premiums earned.*

Date	Income Item	Cost
Total Income		

*Total Income – Total Expenses = Profit or Loss from Project*

# PROJECT HIGHLIGHTS

What I learned...

Problems...

Successes...

PROJECT PHOTO

